## <u>NOTICE OF A MEETING OF</u> <u>THE SAFETY, HEALTH, AND SERVICE</u> <u>COMMITTEE</u>

TO: All Members of the Safety, Health, and Service Committee

- FROM: Kelly Ricklic, Chairman
- DATE: Monday, February 8, 2021
- TIME: 6:00 PM
- PLACE: Council Chambers
- PURPOSE: To discuss the FEMA Assistance to Firefighters Grant, and any other matter that should come before Committee.

COPIES TO: All Members of the Safety, Health, and Service Committee President of Council All Council Members Mayor Law Director Service Director Safety Director Auditor Treasurer Media File