<u>NOTICE OF A MEETING OF</u> <u>THE SAFETY, HEALTH, AND SERVICE</u> <u>COMMITTEE</u>

TO: All Members of the Safety, Health, and Service Committee

- FROM: Kelly Ricklic, Chairman
- DATE: Monday, April 12, 2021
- TIME: 6:00 PM
- PLACE: Council Chambers

PURPOSE: To discuss the following:

- 1. Crossbow and Slingshot use in the City
- 2. The Nuisance Ordinance
- 3. The Goshen Township Fire and EMS Agreement
 - ; and any other matter that should come before Committee

COPIES TO: All Members of the Safety, Health, and Service Committee President of Council All Council Members Mayor Law Director Service Director Safety Director Auditor Treasurer Media File