

RESOLUTION NO. 13-2022

A RESOLUTION BY THE COUNCIL OF THE CITY OF NEW PHILADELPHIA, OHIO TO ADOPT AN AGREEMENT BETWEEN THE CITY OF NEW PHILADELPHIA, OHIO AND AFSCME LOCAL 1958 AND OHIO COUNCIL 8, SERVICE, MAINTENANCE, AND TECHNICAL EMPLOYEES CHAPTER TO BE EFFECTIVE JANUARY 1, 2022 THROUGH DECEMBER 31, 2024, AND DECLARING AN EMERGENCY.

WHEREAS, The City of New Philadelphia Administration participated with AFSCME Local 1958 and Ohio Council 8, Service, Maintenance, and Technical Employees Chapter in collective bargaining; and

WHEREAS, The Parties reached a tentative agreement in the collective bargaining; and

WHEREAS, AFSCME Local 1958 and Ohio Council 8, Service, Maintenance, and Technical Employees Chapter have adopted the tentative agreement; and

WHEREAS, The City of New Philadelphia by adopting the tentative agreement has reached a new contract for the time period from January 1, 2022 through December 31, 2024 between the City of New Philadelphia and AFSCME Local 1958 and Ohio Council 8, Service, Maintenance, and Technical Employees Chapter.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEW PHILADELPHIA, OHIO AS FOLLOWS:

SECTION 1. The agreement reached between the City of New Philadelphia and AFSCME Local 1958 and Ohio Council 8, Service, Maintenance, and Technical Employees Chapter, which is attached hereto and is incorporated herein, is hereby adopted by the Council of the City of New Philadelphia, Ohio as the contract between the Fraternal Order of Police Union Lodge 4 and the City of New Philadelphia effective January 1, 2022 through December 31, 2024.

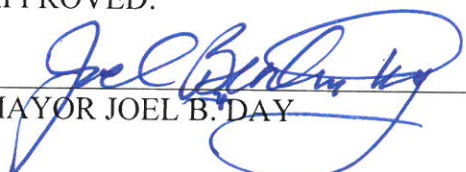
SECTION 2. This Resolution is hereby declared to be an emergency measure and its immediate passage is necessary in order to preserve, protect and maintain the health, safety and welfare of the citizens of the City of New Philadelphia, Ohio.

SECTION 3. This Resolution shall take effect and be in force immediately upon its passage and approval.

PASSED: May 9, 2022


DONALD C. KEMP
PRESIDENT OF COUNCIL

ATTEST: 
JULIE COURTRIGHT
CLERK OF COUNCIL

APPROVED: 
MAYOR JOEL B. DAY

SPONSORED BY: COMMITTEE OF THE WHOLE