

NEW PHILADELPHIA CITY COUNCIL MET IN SPECIAL SESSION IN COUNCIL CHAMBERS ON JUNE 13, 2024 WITH PRESIDENT DON KEMP PRESIDING. PRESIDENT KEMP OFFERED A PRAYER, AND ALL IN ATTENDANCE RECITED THE PLEDGE OF ALLEGIANCE.

COUNCIL MEMBERS IN ATTENDANCE

MR. KRIS KREINBIHL  
MR. DAN LANZER  
MRS. CHERYL RAMOS  
MR. STEVE RIPPETH  
MR. TOM SIMMELINK  
MR. MICHAEL WALKER

EXCUSED ABSENCES: MR. MITCH PACE

- MRS. RAMOS MOTIONED FOR COUNCIL TO FOREGO THE ADMINISTRATIVE AGENDA UP TO THE LEGISLATIVE PORTION OF THE MEETING  
MR. SIMMELINK SECONDED THE MOTION  
6 YEAS  
COUNCIL WILL PROCEED TO THE LEGISLATIVE AGENDA

### **READING OF ORDINANCES AND RESOLUTIONS**

ORDINANCES:

18-2024            AN ORDINANCE BY THE COUNCIL OF THE CITY OF NEW PHILADELPHIA, OHIO TO AMEND CODIFIED ORDINANCE SECTION 373.10 RIDING ON SIDEWALKS TO PROHIBIT SKATEBOARDS AND LOW-SPEED MICROMOBILITY DEVICES FROM BEING OPERATED IN THE RESTRICTED AREA.  
3<sup>rd</sup> Reading

MR. SIMMELINK MOTIONED FOR APPROVAL OF ORDINANCE 18-2024  
MR. LANZER SECONDED THE MOTION  
ORDINANCE 18-2024 HAS BEEN APPROVED

19-2024            AN ORDINANCE BY THE COUNCIL OF THE CITY OF NEW PHILADELPHIA, OHIO TO AMEND SECTION 1151.05 (A) OF THE NEW PHILADELPHIA CODIFIED ORDINANCES TO INCLUDE AN EXCEPTION CLAUSE FOR ZONING NOTICES.  
3<sup>rd</sup> Reading

MRS. RAMOS MOTIONED FOR APPROVAL OF ORDINANCE 19-2024  
MR. RIPPETH SECONDED THE MOTION  
6 YEAS  
ORDINANCE 19-2024 HAS BEEN APPROVED

RESOLUTIONS:

8-2024 A RESOLUTION AUTHORIZING THE MAYOR AND THE SERVICE DIRECTOR OF THE CITY OF NEW PHILADELPHIA, OHIO, TO ENTER INTO A LOAN AGREEMENT WITH FIRST FEDERAL COMMUNITY BANK FOR THE PURPOSES OF PURCHASING A NEW 2024 VACALL STREET SWEEPER.  
3<sup>rd</sup> Reading

MR. LANZER MOTIONED FOR APPROVAL OF RESOLUTION 8-2024  
MR. WALKER SECONDED THE MOTION  
4 YEAS, 1 NAY ( MRS. RAMOS VOTED NO, MR. KREINBIHL RECUSED HIMSELF)  
RESOLUTION 8-2024 HAS BEEN APPROVED

**UNFINISHED OR OLD BUSINESS: NONE**

**NEW BUSINESS: NONE**

With no other business to discuss Mr. Lanzer motioned to adjourn at 5:05 PM.

CLERK OF COUNCIL \_\_\_\_\_  
Julie Courtright

APPROVED \_\_\_\_\_

PRESIDENT OF COUNCIL \_\_\_\_\_  
Don Kemp