

## NOTICE OF A MEETING OF THE FINANCE COMMITTEE

- TO: All Members of the Finance Committee
- FROM: Steve Rippeth, Chairperson
- DATE: Monday, May 13, 2024
- TIME: 7:15 PM
- PLACE: Council Chambers
- PURPOSE: To discuss Proposed Legislation to transfer funds from the Franchise Fees and SAFER GRANT-2019 accounts to the General Fund, and any other matter that should come before Committee.
  - COPIES TO: All Members of the Finance Committee President of Council All Council Members Law Director Mayor Auditor Service Director Safety Director Treasurer Media File