

# **2020 COMMUNITY HOUSING IMPACT AND PRESERVATION PUBLIC HEARING (CHIP) #2**

## **Meeting Notes**

**June 22, 2020 7:00pm**

President of New Philadelphia City Council Don Kemp called the meeting to order at 7:00 PM in the Council Chambers in the John Knisely Centre. The Hearing was presented President of Council Kemp and the purpose was to provide citizens with the opportunity to speak and express their views about the 2020 Community Housing Impact and Preservation Program. Present were Councilmembers Cheryl Ramos, Dan Lanzer; Mayor Joel Day; Law Director Marvin Fete, Service Director Ron McAbier; Council President Don Kemp; Clerk of Council Julie Courtright, Treasurer Tom Gerber, Mr. Dale Hardall with the Ohio Regional Development Corporation, Carl and Connie Russo.

**President of New Philadelphia City Council Don Kemp opened the meeting at 7:00pm and gave Dale Hardall the floor for her presentation.**

**President of the Ohio Regional Development Corporation Dale Hardall made the following statement:**

This is the 2<sup>nd</sup> Public Hearing. There are two Public Hearings required for the CHIP Program. The application goes into the State of Ohio this Wednesday, June 24<sup>th</sup>. The Objective of the Community Housing and Public Impact CHIP Program is to preserve and improve the reportable housing stock for low to moderate income individuals, and to strengthen neighborhoods through the community collaboration. A partnership of Uhrichsville and New Philadelphia is eligible to apply for \$650,000. The people who apply for it or are funded have to be at 80% of low to moderate income or less. (Mr. Hardall went over low to moderate income guidelines for the County)

**Mr. Hardall explained each available program; Home Ownership Downpayment Assistance, Rental Rehabilitation and Rental Repair Funding, Home Ownership Habitat for Humanity, Tenant Based Rental Assistance.**

**Mr. Hardall made the following statement:**

After the application goes in on June 24, 2020, we anticipate that the funding will be announced by September 1, 2020. These are competitive grants so the fact that you apply doesn't mean that you'll be funded but we have hopes that you will be. Applications for the public should be available in November.

**No questions from Council, Administration, or members of the audience.**

**Action: No action was taken.**

**With no further questions or comments, the meeting was adjourned at 7:13 p.m.**