NEW PHILADELPHIA CITY COUNCIL MET IN REGULAR SESSION IN COUNCIL CHAMBERS ON OCTOBER 12, 2020 WITH PRESIDENT OF NEW PHILADELPHIA CITY COUNCIL DON KEMP PRESIDING. PRESIDENT KEMP OFFERED A PRAYER, AND ALL IN ATTENDANCE RECITED THE PLEDGE OF ALLEGIANCE.

COUNCIL MEMBERS IN ATTENDENCE MR. DEAN HOLLAND

MR. DAN LANZER MR. ROB MAURER MRS. AIMEE MAY MRS. CHERYL RAMOS MR. KELLY RICKLIC MR. JOHN ZUCAL

EXCUSED ABSENSES TREASURER TOM GERBER

 MR. ZUCAL MOTIONED TO ADD ORDINANCE 15-2020 TO TONIGHT'S AGENDA MRS. MAY SECONDED THE MOTION 7 YEAS
 ORDINANCE 15-2020 HAS BEEN ADDED TO TONIGHT'S AGENDA

- MR. ZUCAL MOTIONED TO ACCEPT TONIGHT'S AGENDA MR. HOLLAND SECONDED THE MOTION 7 YEAS THE AGENDA WAS ACCEPTED
- ➤ MRS MAY MOTIONED TO ACCEPT THE MINUTES FROM THE SEPTEMBER 28, 2020 REGULAR SESSION OF COUNCIL MR. HOLLAND SECONDED THE MOTION 7 YEAS MINUTES FROM THE SEPTEMBER 28, 2020 REGULAR SESSION OF COUNCIL HAVE BEEN APPROVED

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- 1. To Council and Administration from Lacey McKain, Executive Administrative Assistant to the Mayor, dated September 30, 2020. This is the Mayor's Month End Report
- 2. To City Council from Auditor Gundy, dated October 1, 2020. This is an email with the Subject "September 2020 Reports" and the attachments are SAFER OT and Lodging Tax 2020.
- 3. To Council from Auditor Gundy Dated October 5, 2020. This is an email titled "September 2020 and it has the attachments September 2020 Revenue Treasury OIG CRS, and September 2020 Updates.
- 4. To Councilwoman Ramos and Members of the Zoning and Annexation Committee from President Kemp, dated October 7, 2020. This is an email with the subject "FWD: Request for Annexation Matthew and Jessica Kinsey", and the attachment is Tuscarawas County Commissioners Resolution 505-2020, Tuscarawas County Commissioners Resolution 599-2020, and Matthew and Jessica Kinsey Annexation" and it states "Cheryl, please take this request into your Committee"
- 5. To Council and Administration and this is from Health Commissioner to the City Vickie Ionno, dated October 8, 2020. This is an email the

- subject is "Still Orange, Third Week in a Row" The attachment is Ohio Public Advisory Map Social.
- 6. To Council and Administration from Mayor Day, dated October 12, 2020. This is the Mayor's Report.

Administrative Reports.....

### MAYOR'S REPORT/REQUESTS ....MAYOR JOEL B. DAY

Mayor Day had the following report:

Today the New Philadelphia Police Department launched a pilot program to help aid individuals they encounter who are struggling with substance abuse and homelessness. A CMH Crisis Intervention Counselor will work alongside officers to provide immediate access to crisis intervention, prehospital screenings, and also to provide immediate access to services and support. At times the counselor will actually ride with officers on patrol. The Counselor will also become a member of the Police Department's Auxillary Unit. The program will utilize existing funding made available to CMH by the Alcohol, Drug, and Mental Health Services, the ADAMHS Board of Tuscarawas and Carroll Counties. As a result the City will not incur any cost associated with this initiative, and neither will any Community Resident who accesses these services. In a related matter I hope you've all seen the three silhouettes that are displayed outside of the John Knisely Municipal Center. The black silhouette symbolizes the substance abuse deaths that have occurred in Tuscarawas County this year. I believe the number is up around 30. The grey silhouette symbolizes the number of drug overdoses that have occurred in our City. At last count I believe it was 17, and the yellow silhouette signifies that there is always hope to overcome addictions. That is the theme of the Project Hope project.

### SERVICE DIRECTOR......MR. RON MCABIER

Mr. McAbier had the following report:

The CDBG Project on Poplar Ave. and also the North Ave. sidewalks and curbs have been completed. We may be under budget, we're waiting for the numbers to come in from Mid Ohio. We may be able to continue curbing on 2<sup>nd</sup> Street from Poplar to 5<sup>th</sup>. After that is completed we will be upgrading the 2 inch waterline on Poplar. We still need to get the waterline installed. I don't know if it will be this year or early next year that project will be completed. The Cemetery Maintenance Garage the final electrical and plumbing will be completed soon. Next week you should start seeing the office taking shape. At Southside Community Park, York Bridge came in Monday. We have two pedestrian bridges and one vehicular bridge. It's been seven and a half weeks before they could get on site. The sewer and sanitary lines are being put in. They want to get it paved this year.

SAFETY DIRECTOR	MR. GREG POP	HAM	.NO REPORT
TREASURER MR. TOM	GERBER	EXCUSED A	BSENSE

AUDITOR ......MS. BETH GUNDY ......NO REPORT

LAW DIRECTOR . . . . MR. MARVIN FETE

Mr. Fete had the following report:

This evening I rise to discuss the Cemetery Endowment Fund, It was an effort by Council and myself to be able to spend money that we already had by transferring it into a fund that would allow us to do that in following proper legal procedures. We got a letter from the State Auditor's Office approving that fund over a year ago. In reliance on that we started the process of construction on our new cemetery. I was taken quite aback to receive notice from the State Auditor's Office that they were rescinding approval of our fund. I promptly told the auditor that I needed a contact in the legal department of the auditor's office because we definitely relied on your approval of this fund. I said if this isn't resolved I'm suing the State Auditor's Office. I got off the phone and called representative Brett Hillyer. Within an hour of

talking to Brett Hillyer about the issue I got an email from the State Auditor's Office saying "we are reconsidering our position on that. By the end of the day they had reversed themselves. I want to thank representative Hillyer for his efforts on this. Our community has a wonderful friend in Representative Hillyer, who was also instrumental in getting the initial approval letter that we got the funds approved. They have requested that we get further approval from the Ohio Tax Commissioner. I'm asking that be assigned to a Committee and we will have to do another Resolution.

\* President Kemp asked Mr. Maurer to take this matter into his Committee.

Mr. Fete says this legislation would have to be passed by close of business in 2021.

at

Mr. Zucal thanked Mr. Fete for being proactive in response to that and for getting the support from Representative Hillyer's Office.

BOARD/COMMISSION REPORTS:
PLANNING COMMISSIONMAYOR JOEL DAY The Planning Commission's will be meeting in Council Chambers on Tuesday, October 13, 2020 1:00 PM in Council Chambers.
BOARD OF ZONING APPEALSMR. RON MCABIER Our next meeting will be Tuesday, October 13 at 5:00 PM in Council Chambers. At this point w have one variance request.
AIRPORT COMMISSIONMR. JOHN ZUCAL We'll be meeting Tuesday, October 13, 2020 at 6:00pm in Council Chambers.
PARK BOARDMRS. AIMEE MAYNO REPORT .
CEMETERY BOARDMRS. AIMEE MAY Our next Meeting is October 8 at 8:00am.
HEALTH BOARD MR. KELLY RICKLICNO REPORT

### **STANDING COMMITTEE REPORTS:**

FINANCE COMMITTEE
SALARY COMMITTEEMR. JOHN ZUCALNO REPORT
PUBLIC WORKS COMMITTEEMR. DEAN HOLLAND  Mr. Holland had the following report:  The Public Works and Economic Development Committee met this evening, here in council chambers, at 7:00 PM to discuss entering into a contract with Ohio Regional Development Corporation (ORDC) for funding through the State Capital Improvement and/or the Local Transportation Improvement Program(s) for capital improvement Program provide financial assistance to local political subdivisions for capital improvements to public infrastructure. The resolution would authorize Mayor Day to enter into any agreements necessary and appropriate for obtaining this financial assistance.  After committee discussion and information from Service Director McAbier the Committee voted to send the Resolution to the full Council with Resolution 23-2020 being placed on tonight's Agenda for First Reading and passage to expedite the project due to infrastructure condition and the necessary lead time to plan and design a project such as this.  There being no further business to come before the Committee the meeting was adjourned at 7:07 PM.
SAFETY HEALTH & SERVICE COMMITTEEMR. KELLY RICKLICNO REPORT
ZONING & ANNEXATION COMMITTEEMRS. CHERYL RAMOSNO REPORT
SPECIAL & CONTACT COMMITTEEMR DAN LANZERNO REPORT

PARKS & CEMETERY COMMITTEE......MRS. AIMEE MAY......NO REPORT

#### **COUNCIL COMMENTS:**

# READING OF ORDINANCES AND RESOLUTIONS

#### ORDINANCES:

14-2020 AN ORDINANCE BY THE COUNCIL OF THE CITY OF NEW PHILADELPHIA, OHIO, AMENDING AND ADJUSTING THE PERMANENT APPROPRIATIONS ORDINANCE FOR THE YEAR 2020.

 $2^{nd}$  Reading

MR. ZUCAL MOTIONED TO AMEND ORDINANCE 14-2020 TO REFLECT THE AUDITOR'S REQUEST TO INCLUDE THE 2019 AIRPORT FEDERAL GRANT IN THE AMOUNT OF \$36,000

MR. HOLLAND SECONDED THE MOTION

7 YEAS

ORDINANCE 14-2020 HAS BEEN AMENDED

MR. MAURER MOTIONED FOR SUSPENSION OF RULES ON AMENDED ORDINANCE 14-2020

MR. ZUCAL SECONDED THE MOTION

7 YEAS

RULES HAVE BEEN SUSPENDED ON AMENDED ORDINANCE 14-2020

MR. ZUCAL MOTIONED FOR APPROVAL OF AMENDED ORDINANCE  $14\hbox{-}2020$ 

MR. HOLLAND SECONDED THE MOTION

7 YEAS

AMENDED ORDINANCE 14-2020 HAS BEEN APPROVED

### RESOLUTIONS:

22-2020 A RESOLUTION ACCELPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING

THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE

COUNTY AUDITOR 1<sup>st</sup> Reading

23-2020 A RESOLUTION AUTHORIZING THE CITY OF NEW PHILADELPHIA TO

PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/ OR LOCAL TRANSPORATION IMPROVEMENT PROGRAM(S) AND

TO EXECUTE CONTRACTS AS REQUIRED.

 $1^{st} \ Reading$ 

MR. ZUCAL MOTIONED FOR SUSPENSION OF RULES ON RESOLUTION

23-2020

MR. HOLLAND SECONDED THE MOTION

7 YEAS

### RULES HAVE BEEN SUSPENDED ON RESOLUTION 23-2020

MR. HOLLAND MOTIONED FOR APPROVAL OF RESOLUTION 23-2020 MR. ZUCAL SECONDED THE MOTION 7 YEAS RESOLUTION 23-2020 HAS BEEN APPROVED

### **UNFINISHED OR OLD BUSINESS:**

Mr. Ricklic asked Mayor Day to contact Mr. Jeff Erb about the status of the laptops for Council and Administration.

# **NEW BUSINESS:**

Mr. Zucal had the following comment:

After consulting with the chairman of the Public Works and Economic Development Committee I would ask that that you consider placing in that Committee Legislation that would require the approval and vetting of any public event taking place on City property.

\*President Kemp asked Mr. Holland to take that matter into his Committee.

Ar. Maurer motioned to adjourn at 7	:59pm	
CLERK OF COUNCIL	Julie Courtright	
	June Country in	
APPROVED		
PRESIDENT OF COUNCIL	Don Kemp	