

RESOLUTION NO. 14-2022

A RESOLUTION BY THE COUNCIL OF THE CITY OF NEW PHILADELPHIA, TUSCARAWAS COUNTY, OHIO, AUTHORIZING AND DIRECTING THE MAYOR TO SUBMIT A GRANT APPLICATION WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES, THROUGH THE OHIO NATUREWORKS GRANT PROGRAM FOR ASSISTANCE FOR PUBLIC RECREATION PURPOSES, AND ONCE THE GRANT IS OFFER IS RECEIVED, FURTHER AUTHORIZING THE MAYOR TO EXECUTE THE GRANT CONTRACT AND ALL RELATED DOCUMENTS AND AUTHORIZING THE CITY OF NEW PHILADELPHIA TO ACCEPT ANY GRANT MONEY AWARDED TO THE CITY OF NEW PHILADELPHIA, AND DECLARING AN EMERGENCY.

WHEREAS, the State of Ohio, through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes, through the state of Ohio NatureWorks Grant Program; and

WHEREAS, the City of New Philadelphia desires financial assistance under the NatureWorks Grant Program.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF NEW PHILADELPHIA, OHIO, AS FOLLOWS:

SECTION 1. The Mayor of the City of New Philadelphia is hereby authorized and directed to act on behalf of the City of New Philadelphia as a signature designee of the City and to submit the Grant application to the Ohio Department of Natural Resources for the NatureWorks Grant Program financial assistance, and to provide all information and documentation required to become eligible for possible funding assistance.

SECTION 2. The City of New Philadelphia is authorized to accept any awarded funds, and agrees to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms and conditions of the NatureWorks Grant Program.

SECTION 3. This Ordinance is hereby declared to be an emergency measure, and its immediate passage is necessary in order to preserve, protect, and maintain the health, safety and welfare of the citizens of the City of New Philadelphia, Ohio.

SECTION 4. This Resolution shall take effect and be in full force immediately upon its passage and approval.

PASSED: May 9, 2022

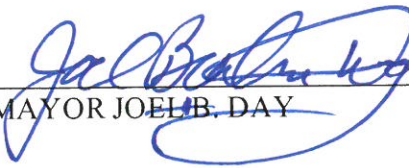

DONALD C. KEMP
PRESIDENT OF COUNCIL

ATTEST:



JULIE COURTRIGHT
CLERK OF COUNCIL

APPROVED:



MAYOR JOEL B. DAY

SPONSORED BY: PUBLIC WORKS AND ECONOMIC DEVELOPMENT COMMITTEE